

# FAMILY MEDICINE FORUM – FMF 2025

Winnipeg RBC Convention Centre - Nov 5-7

Application for Exhibit Space and Sponsorship



Please reserve your exhibit space and/or sponsorship opportunity at FMF. This application becomes a contract when accepted by the College of Family Physicians of Canada (CFPC). The CFPC reserves the right to substitute or withdraw exhibit space or sponsorship opportunities at its discretion. The exhibitor/sponsor agrees to abide by the conditions of contract listed in the FMF *Policies and Guidelines*. The exhibitor/sponsor also agrees to strictly follow CMA standards, National Standards, Innovative Medicines Canada (where applicable) and any additional guidelines or amendments as required by the CFPC. The dates, venue or location is subject to change at the discretion of the CFPC. The exhibitor/sponsor accepts responsibility to inform all agents, staff, contractors and representatives of these conditions and agree that they will also abide by these conditions.

## Invoicing Information:

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal: \_\_\_\_\_ Company Main Phone: \_\_\_\_\_

## Booth Primary Contact:

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Ext. \_\_\_\_\_  
Email Address: \_\_\_\_\_ Alternate Email: \_\_\_\_\_  
Published Booth Name: \_\_\_\_\_ Website: \_\_\_\_\_

**Important:** Submit your 40 word description for the Official Exhibitor Guide [here](#)

Which category would best describe your business for your listing in the Official Exhibitor Guide (select one):

☐ Association ☐ Clinical Services ☐ Financial ☐ Practice Management ☐ Government ☐ Medical Device  
☐ Nutrition ☐ Over the Counter ☐ Pharma ☐ Recruiter ☐ Other \_\_\_\_\_

1. Have you exhibited at FMF in previous years? ☐ YES ☐ NO
2. Do you agree to follow [CMA Policy](#), [National Standard](#), [FMF Policies & Guidelines](#) and amendments? YES ☐ NO ☐
3. Do you offer ANY cannabis, homeopathy or naturopathic products? YES ☐ NO ☐

*The FMF exhibit hall prohibits cannabis, homeopathy or naturopathic products. If yes, please contact us to discuss.*

## EXHIBIT SPACE

## BOOTH PRICE

## TOTAL

20' x 30' Island	<input type="checkbox"/> \$36,400	_____
20' x 20' Island	<input type="checkbox"/> \$24,500	_____
10' x 30' Prime	<input type="checkbox"/> \$18,200	_____
10' x 20' Prime	<input type="checkbox"/> \$12,300	_____
10' x 10' Prime	<input type="checkbox"/> \$6,400	_____
10' x 10' Regular	<input type="checkbox"/> \$5,900	_____
10' x 10' Government   NFP	<input type="checkbox"/> \$4,600	_____
10' x 10' Charity*	<input type="checkbox"/> \$1,500	_____

\*Charitable Registration # required: \_\_\_\_\_

## SPONSORSHIPS

## PRICE

## TOTAL

PLATINUM PACKAGE	<input type="checkbox"/> \$40,000	_____
GOLD PACKAGE	<input type="checkbox"/> \$22,500	_____
SILVER PACKAGE	<input type="checkbox"/> \$12,500	_____
BRONZE PACKAGE	<input type="checkbox"/> \$8,500	_____

UNIQUE SPONSOR OPPORTUNITIES: \_\_\_\_\_

**Booth Inclusions:** Minimum 10'x10' space with 8' draped back wall and 3' side rails. Carpet and furniture available via Turnkey Booth Package or rented separately through official suppliers closer to FMF. See [Prospectus](#) for more details.

**TURNKEY 10X10 BOOTH PACKAGE** ☐ \$1,000 see page 2 for details

## OFFICIAL EXHIBITOR GUIDE ADVERTISING

☐ Double \$5,200 | ☐ Full \$3,250 | ☐ Half \$1,950 | ☐ Quarter \$1,150 | ☐ Logo \$250

Signing Officer: \_\_\_\_\_ Signature: \_\_\_\_\_  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

SUBTOTAL

TAX

5% GST/HST 108078023

TOTAL

Please complete and send to [fmfexhibits@cfpc.ca](mailto:fmfexhibits@cfpc.ca) or call 1.800.387.6197 ext. 522 | For more information [click here](#)

# FMF 2025



## TURNKEY BOOTH FURNISHING PACKAGE

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FMF is thrilled to offer a Turnkey Booth Package designed to transform your experience and ease of registration. From concept to execution, we've got every detail covered, ensuring a seamless and impactful presence for your attendance. Leave the logistics to us. Our experienced team will handle on-site installation and dismantling, ensuring a stress-free experience for you.

### 10x10 Booth Turnkey Package - \$1,000 +Tax

#### Includes:

- Draped 8' high back wall - white
- Draped 3' side rails – white
- 10'x10' booth carpet - grey
- (1) 6' skirted table - white
- (2) fabric sled base side chairs
- (1) 15-amp electrical power outlet (120 volts)
- (1) wastebasket
- 7"x44" booth name sign
- Inclusive of installation and dismantle



**\*\* 10x10 booth space must be purchased separately. No substitutions. Material handling, lead retrieval, A/V, Wi-Fi are not included and can be ordered separately through our FMF Official Suppliers via the Exhibitor Manual.**

**Deadline for ordering Turnkey Booth Package – September 1st, 2025**

To order please complete and submit the application to [fmfexhibits@cfpc.ca](mailto:fmfexhibits@cfpc.ca)