FAMILY MEDICINE FORUM – FMF 2025

Application for Exhibit Space and Sponsorship Winnipeg RBC Convention Centre - Nov 5-7, 2025



Please reserve your exhibit space and/or sponsorship opportunity at FMF. This application becomes a contract when accepted by the College of Family Physicians of Canada (CFPC). The CFPC reserves the right to substitute or withdraw exhibit space or sponsorship opportunities at its discretion. The exhibitor/sponsor agrees to abide by the conditions of contract listed in the FMF *Policies and Guidelines*. The exhibitor/sponsor also agrees to strictly follow CMA standards, National Standards, Innovative Medicines Canada (where applicable) and any additional guidelines or amendments as required by the CFPC. The dates, venue or location is subject to change at the discretion of the CFPC. The exhibitor/sponsor accepts responsibility to inform all agents, staff, contractors and representatives of these conditions and agree that they wll also abide by these conditions.

| Invoicing | Information: |
|-----------|--------------|
| | |

| Company Name: | | Address: | | |
|---|---|---|---------------------------|---------------------|
| City: Prov: | | Postal: Phone: | | |
| Primary Booth Contact: | | | | |
| Contact Name: | | Title: | | |
| Cell Phone: | | | | |
| Email Address: | | | | |
| Published Booth Name: | | | | |
| Important: Submit your 40 word de | | | | |
| Which category would best describe | | | Guide (select one): | |
| □ Association □ Clinical Service | , , | Practice Management | _ ` ` ` | Medical Device |
| □ Nutrition □ Over the Cour | nter 🗌 Recruiter 🗌 | Other | | |
| Have you exhibited at FMF in p Do you agree to follow <u>CMA P</u> Do you offer ANY cannabis, h | olicy, National Standard, FN omeopathy or naturopath | <u>/F Policies & Guidelines</u> a ic products? YES □ N | IO 🗆 | |
| The FMF exhibit hall prohibits cann | abis, homeopathy or nature | opathic products. If yes, p | lease contact us to discu | SS. |
| | | DEADLINE FEBRUARY 16 | | |
| EXHIBIT SPACE | BOOTH PRICE | EARLY BIRD 10% | ULTRA PRIME** | TOTAL |
| 20' x 30' Island | \$36,400 | □ \$32,760 | □ \$1,500 | |
| 20' x 20' Island | \$24,500 | □ \$22,050 | □ \$1,500 | |
| 10' x 30' Prime | \$18,200 | □ \$16,380 | □ \$1,500 | |
| 10' x 20' Prime | \$12,300 | □ \$11,070 | □ \$1,500 | |
| 10' x 10' Prime | \$6,400 | □ \$5,760 | □ \$1,500 | |
| 10' x 10' Regular | \$5,900 | □ \$5,310 | | |
| 10' x 10' Government NFP | □ \$4,600 | | | |
| 10' x 10' Charity* | □ \$1,500 | | | |
| *Charitable Registration # required: **Ultra Prime limited quantity | | | | |
| SPONSORSHIPS | PRICE | EARLY BIRD 10% | ULTRA PRIME** | TOTAL |
| PLATINUM PACKAGE | \$40,000 | □ \$36,000 | □ \$1,500 | |
| GOLD PACKAGE | \$22,500 | □ \$20,250 | □ \$1,500 | |
| SILVER PACKAGE | \$12,500 | □ \$11,250 | □ \$1,500 | |
| BRONZE PACKAGE | \$8,500 | □ \$7,650 | □ \$1,500 | |
| UNIQUE SPONSOR OPPORTUNITIES: | | | | |
| Booth Inclusions: Minimum 10'x10' spa via Turnkey Booth Package or rented se | • | • | | |
| TURNKEY 10X10 BOOTH PACK | AGE 🗆 \$1,000 see page | e 2 for details | | |
| OFFICIAL EXHIBITOR GUIDE AD | | | | |
| □ Double \$5,200 □ Full \$3,250 □ | Half \$1,950 □ Quarter \$1 | l,150 □ Logo \$250 | | |
| | | | SUB TOTA | NL |
| Signing Officer: | Signature: | | ТА | х |
| Title: | Date: | | | 5% GST/HST 10807802 |
| | | | GRAND TOTA | \L |

Please complete and send to fmfexhibits@cfpc.ca or call 1.800.387.6197 ext. 522 | For more information click here

FMF 2025



TURNKEY BOOTH FURNISHING PACKAGE

Winnipeg RBC Convention Centre - Nov 5-7, 2025

FMF is thrilled to a Turnkey Booth Package designed to transform your experience and ease of registration. From concept to execution, we've got every detail covered, ensuring a seamless and impactful presence for your attendance. Leave the logistics to us. Our experienced team will handle on-site installation and dismantling, ensuring a stress-free experience for you.

10x10 Booth Turnkey Package - \$1,000 + Tax Early Bird pricing deadline Feb 16, 2025

Includes:

- Draped 8' high back wall white
- Draped 3' side rails white
- 10'x10' booth carpet grey
- (1) 6' skirted table white
- (2) fabric sled base side chairs
- (1) 15-amp electrical power outlet (120 volts)
- (1) wastebasket
- 7"x44" booth name sign
- Inclusive of installation and dismantle



** 10x10 booth space must be purchased separately. No substitutions. Material handling, lead retrieval, A/V, Wi-Fi are not included and can be ordered separately through our FMF Official Suppliers via the Exhibitor Manual.

Deadline for ordering – September 1st, 2025

To order please complete and submit the application to fmfexhibits@cfpc.ca