FAMILY MEDICINE FORUM – FMF 2025

Application for Exhibit Space and Sponsorship Winnipeg RBC Convention Centre - Nov 5-7, 2025



Please reserve your exhibit space and/or sponsorship opportunity at FMF. This application becomes a contract when accepted by the College of Family Physicians of Canada (CFPC). The CFPC reserves the right to substitute or withdraw exhibit space or sponsorship opportunities at its discretion. The exhibitor/sponsor agrees to abide by the conditions of contract listed in the FMF *Policies and Guidelines*. The exhibitor/sponsor also agrees to strictly follow CMA standards, National Standards, Innovative Medicines Canada (where applicable) and any additional guidelines or amendments as required by the CFPC. The dates, venue or location is subject to change at the discretion of the CFPC. The exhibitor/sponsor accepts responsibility to inform all agents, staff, contractors and representatives of these conditions and agree that they wll also abide by these conditions.

Invoicing	Information:

Company Name:		Address:		
City: Prov:		Postal: Phone:		
Primary Booth Contact:				
Contact Name:		Title:		
Cell Phone:				
Email Address:				
Published Booth Name:				
Important: Submit your 40 word de				
Which category would best describe			Guide (select one):	
□ Association □ Clinical Service	, ,	Practice Management	_ ` ` `	Medical Device
□ Nutrition □ Over the Cour	nter 🗌 Recruiter 🗌	Other		
 Have you exhibited at FMF in p Do you agree to follow <u>CMA P</u> Do you offer ANY cannabis, h 	olicy, National Standard, FN omeopathy or naturopath	<u>/F Policies & Guidelines</u> a ic products? YES □ N	IO 🗆	
The FMF exhibit hall prohibits cann	abis, homeopathy or nature	opathic products. If yes, p	lease contact us to discu	SS.
		DEADLINE FEBRUARY 16		
EXHIBIT SPACE	BOOTH PRICE	EARLY BIRD 10%	ULTRA PRIME**	TOTAL
20' x 30' Island	\$36,400	□ \$32,760	□ \$1,500	
20' x 20' Island	\$24,500	□ \$22,050	□ \$1,500	
10' x 30' Prime	\$18,200	□ \$16,380	□ \$1,500	
10' x 20' Prime	\$12,300	□ \$11,070	□ \$1,500	
10' x 10' Prime	\$6,400	□ \$5,760	□ \$1,500	
10' x 10' Regular	\$5,900	□ \$5,310		
10' x 10' Government NFP	□ \$4,600			
10' x 10' Charity*	□ \$1,500			
*Charitable Registration # required: **Ultra Prime limited quantity				
SPONSORSHIPS	PRICE	EARLY BIRD 10%	ULTRA PRIME**	TOTAL
PLATINUM PACKAGE	\$40,000	□ \$36,000	□ \$1,500	
GOLD PACKAGE	\$22,500	□ \$20,250	□ \$1,500	
SILVER PACKAGE	\$12,500	□ \$11,250	□ \$1,500	
BRONZE PACKAGE	\$8,500	□ \$7,650	□ \$1,500	
UNIQUE SPONSOR OPPORTUNITIES:				
Booth Inclusions: Minimum 10'x10' spa via Turnkey Booth Package or rented se	•	•		
TURNKEY 10X10 BOOTH PACK	AGE 🗆 \$1,000 see page	e 2 for details		
OFFICIAL EXHIBITOR GUIDE AD				
□ Double \$5,200 □ Full \$3,250 □	Half \$1,950 □ Quarter \$1	l,150 □ Logo \$250		
			SUB TOTA	NL
Signing Officer:	Signature:		ТА	х
Title:	Date:			5% GST/HST 10807802
			GRAND TOTA	\L

Please complete and send to fmfexhibits@cfpc.ca or call 1.800.387.6197 ext. 522 | For more information click here

FMF 2025



TURNKEY BOOTH FURNISHING PACKAGE

Winnipeg RBC Convention Centre - Nov 5-7, 2025

FMF is thrilled to a Turnkey Booth Package designed to transform your experience and ease of registration. From concept to execution, we've got every detail covered, ensuring a seamless and impactful presence for your attendance. Leave the logistics to us. Our experienced team will handle on-site installation and dismantling, ensuring a stress-free experience for you.

10x10 Booth Turnkey Package - \$1,000 + Tax Early Bird pricing deadline Feb 16, 2025

Includes:

- Draped 8' high back wall white
- Draped 3' side rails white
- 10'x10' booth carpet grey
- (1) 6' skirted table white
- (2) fabric sled base side chairs
- (1) 15-amp electrical power outlet (120 volts)
- (1) wastebasket
- 7"x44" booth name sign
- Inclusive of installation and dismantle



** 10x10 booth space must be purchased separately. No substitutions. Material handling, lead retrieval, A/V, Wi-Fi are not included and can be ordered separately through our FMF Official Suppliers via the Exhibitor Manual.

Deadline for ordering – September 1st, 2025

To order please complete and submit the application to fmfexhibits@cfpc.ca