#### **FAMILY MEDICINE FORUM - FMF 2024**

Application for Exhibit Space and Sponsorship Vancouver Convention Centre - Nov 6-8, 2024



Please reserve your exhibit space and/or sponsorship opportunity at FMF. This application becomes a contract when accepted by the College of Family Physicians of Canada (CFPC). The CFPC reserves the right to substitute or withdraw exhibit space or sponsorship opportunities at its discretion. The exhibitor/sponsor agrees to abide by the conditions of contract listed in the FMF *Policies and Guidelines*. The exhibitor/sponsor also agrees to strictly follow CMA standards, National Standards, Innovative Medicines Canada (where applicable) and any additional guidelines or amendments as required by the CFPC. The dates, venue or location is subject to change at the discretion of the CFPC. The exhibitor/sponsor accepts responsibility to inform all agents, staff, contractors and representatives of these conditions and agree that they wll also abide by these conditions.

Invoicing Information   Primary Boo	th Contact:		
Company Name:		Address:	
City:		Prov: Postal:	
Contact Name:	·	Title:	
Cell Phone:		Alternate Phone:	
Email Address:		Alternate Email:	
Published Booth Name:		Website:	
mportant: Submit your 40 word desc			
Which category would best describe yo	ur business for your listing in the	e Official Exhibitor Guide (select one):	
☐ Academic (DFMs) ☐ Association ☐	Clinical Services   Educationa	I $\square$ Financial $\square$ Government $\square$	Market Place
$\square$ Medical Device $\ \square$ Nutrition $\ \square$ Ov	ver the Counter $\Box$ Pharmaceut	icals $\square$ Practice Management $\square$ F	Recruiter $\square$ Other
3. Do you offer ANY cannabis, hon	cy, <u>National Standard</u> , <u>FMF Poli</u> neopathy or naturopathic pro		
The FMF exhibit hall prohibits, cannot EXHIBIT SPACE	bis, homeopathy or naturopathi  BOOTH PRICE	c products. If yes, please contact us to a ULTRA PRIME**	discuss.  TOTAL
20' x 30' Island	□ \$36,400	□ \$1,500	IOIAL
20' x 20' Island	□ \$24,500	□ \$1,500 □ \$1,500	
10' x 30' Prime	□ \$18,200	□ \$1,500 □ \$1,500	
10' x 20' Prime	□ \$18,200 □ \$12,300	□ \$1,500 □ \$1,500	
10' x 10' Prime	□ \$12,300 □ \$6,400	□ \$1,500 □ \$1,500	
10' x 10' Regular	□ \$5,900	□ \$1,300	
10' x 10' Government   NFP	□ \$4,600		
10' x 10' Charity*	□ \$1,500		-
*Charitable Registration # required:	□ 71,300		-
**Ultra Prime limited quantity			
SPONSORSHIPS	PRICE	ULTRA PRIME**	TOTAL
PLATINUM PACKAGE	□ \$40,000	□ \$1,500	IOIAL
GOLD PACKAGE	□ \$22,500	□ \$1,500 □ \$1,500	
SILVER PACKAGE	□ \$12,500	□ \$1,500	
BRONZE PACKAGE	□ \$8,500	□ \$1,500	
UNIQUE SPONSOR OPPORTUNITIES:	' '	= <b>+ - / - / / / / / / / / / /</b>	
TURNKEY 10X10 BOOTH PACK		2 for details	
OFFICIAL EXHIBITOR GUIDE AD	· -	2 for details	
☐ Double: \$5,200  ☐ Full: \$3,250	)  □ Halt: \$1,950  □ Quarte	er: \$1,150  🗆 Logo: \$250	
		SUBTO	OTAL
		BC 5% GST/HST 108078023	TAX
		тс	OTAL
Signing Officer:		Signature:	<del></del>
Title:		_ ~	



# **FMF 2024**

### TURNKEY 10x10 BOOTH PACKAGE

Vancouver Convention Centre - Nov 6-8, 2024

FMF is thrilled to present our NEW Turnkey Booth Package designed to transform your experience and ease of registration. From concept to execution, we've got every detail covered, ensuring a seamless and impactful presence for your attendance. Leave the logistics to us. Our experienced team will handle on-site installation and dismantling, ensuring a stress-free experience for you.

## Turnkey 10x10 Booth Package - \$1,000.00 +Tax

#### Includes:

- Draped 8' high back wall white
- Draped 3' side rails white
- 10'x10' booth carpet grey
- (1) 6' skirted table white
- (2) fabric sled base side chairs
- (1) 15-amp electrical power outlet (120 volts)
- (1) wastebasket
- 7"x44" booth name sign
- Inclusive of installation and dismantle



\*\* No substitutions. Material handling, lead retrieval, A/V, Wi-Fi are not included and can be ordered separately through our FMF Official Suppliers via the Exhibitor Manual

Deadline for ordering - October 1st, 2024

To order please complete and submit the application to <a href="mailto:fmfexhibits@cfpc.ca">fmfexhibits@cfpc.ca</a>