**A close up of a sign

Description automatically generatedFAMILY MEDICINE FORUM – FMF 2023**

Application for Exhibit Space and Sponsorship

Palais des Congrès de Montréal - Nov 8-10, 2023

Please reserve your exhibit space and/or sponsorship opportunity at FMF. This application becomes a contract when accepted by the College of Family Physicians of Canada (CFPC). The CFPC reserves the right to substitute or withdraw exhibit space or sponsorship opportunities at its discretion. The exhibitor/sponsor agrees to abide by the conditions of contract listed in the FMF *Policies and Guidelines*. The exhibitor/sponsor also agrees to strictly follow CMA standards, National Standards, Innovative Medicines Canada (where applicable) and any additional guidelines or amendments as required by the CFPC. The dates, venue or location is subject to change at the discretion of the CFPC. The exhibitor/sponsor accepts responsibility to inform all agents,staff, contractors and reps of these conditions and agree that they wll also abide by these conditions.

Legal Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Primary Booth Contact**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exact Booth Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Important:** Submit your 40 word description for the Official Exhibitor Guide [here](https://survey.alchemer-ca.com/s3/50167993/2023-FMF-Exhibit-Profile-Collection)

Which category would best describe your business for your listing in the Official Exhibitor Guide (select one):

**Academic (DFMs)**  **Association**  **Clinical Services**  **Educational**  **Financial**

**Government**  **Market Place**  **Medical Device**  **Nutrition**  **Over the Counter**

**Pharmaceuticals**  **Practice Management**  **Recruiter**  **Other**

Have you exhibited at FMF in previous years?  YES  NO

Do you offer ANY products or services related to cannabis, homeopathy or naturopathy? YES  NO

*Note: if yes, the FMF exhibit hall prohibits cannabis, homepathy or natupathic products, please contact us to discuss*

Do you agree to follow [CMA Policy](https://www.cma.ca/guidelines-interacting-industry), [National Standard](http://www.cfpc.ca/uploadedFiles/CPD/National%20Standard%20for%20Support%20of%20Accredited%20CPD%20Activities%20FINAL%20ver%2023-1.pdf), [FMF Policies & Guidelines](https://fmf.cfpc.ca/exhibitors/) and ammendments? YES  NO

**EXHIBIT SPACE QUANTITY TOTAL**

20’ x 30’ Island  $34,025 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

20’ x 20’ Island  $22,900 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 30’ Prime  $17,050 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 20’ Prime  $11,525 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 10’ Prime or corner  $6,025 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 10’ Regular  $5,575 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 10’ Government | NFP  $4,385 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

10’ x 10’ Charity\*\*\*  $1,425 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\*\*\*Charitable Registration # required:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**[SPONSORSHIP](https://cfpc-my.sharepoint.com/personal/ilamb_cfpc_ca/Documents/Desktop/2021%20Exhibitor%20and%20Sponsor%20Prospectus_Final.pdf)S TOTAL**

Platinum 20’ x 20’ Island  $40,000 \_\_\_\_\_\_\_\_\_\_\_\_

Gold 10’ x 20’ Prime  $22,500 \_\_\_\_\_\_\_\_\_\_\_\_

Silver 10’ x 10’ Prime  $12,500 \_\_\_\_\_\_\_\_\_\_\_\_

Bronze 10’ x 10’ Prime  $8,500 \_\_\_\_\_\_\_\_\_\_\_\_

A la carte \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**OFFICIAL EXHIBITOR GUIDE ADVERTISING TOTAL**

Double Page Spread: $5,200 |  Full: $3,250 |  Half: $1,950 |  Quarter: $1,150 |  Logo: $250 \_\_\_\_\_\_\_\_\_\_\_\_

**SUB TOTAL** \_\_\_\_\_\_\_\_\_\_\_\_

**5% GST/HST 108078023 + 9.975% QST 1201629558 - 14.975% TAX** \_\_\_\_\_\_\_\_\_\_\_\_

**GRAND TOTAL \_\_\_\_\_\_\_\_\_\_\_\_**

Signing Officer: Signature:

Title: Date:

**Please complete and send to** [**fmfexhibits@cfpc.ca**](mailto:fmfexhibits@cfpc.ca) **or call 1.800.387.6197 ext. 522 | For more information** [**click here**](https://fmf.cfpc.ca/exhibitors/)